

GOVERNMENT OF PAKISTAN
CABINET SECRETARIAT (AVIATION DIVISION)
PAKISTAN METEOROLOGICAL DEPARTMENT
HEADQUARTERS OFFICE ISLAMABAD

No.E-2910/A/2016

Islamabad, the 24th February, 2017.

MEMORANDUM

Subject: (I) SELECTION/POSTING OF EDUCATION ATTACHE AT EMBASSY OF PAKISTAN BEIJING, CHINA (BPS-18-19).
(II) SELECTION/POSTING OF EDUCATION ATTACHE AT EMBASSY OF PAKISTAN BHIRMINGHAM, UK (BPS-19).

Enclosed please find a copy of Ministry of Inter Provincial Coordination (IPC DIVISION) Islamabad office memorandum No.2-15/2016-Admn-II dated 10-02-2017 on the above subject.

2. Officers who are interested in the above mentioned posts may furnish their particulars on preprescribed proforma immediately to this office but not later than 15-03-2017.



(MUHAMMAD SATTAR)
Dy. Chief Administrative Officer

Distrubution:-

1. Chief Meteorologist, NDMC / R&D Islamabad.
2. Chief Meteorologist, Flood Forecasting Division, Lahore.
3. Chief Meteorologist Met. Complex, Karachi
4. Director, NWFC / NAMC / Planning / Lai Nullah, Islamabad.
5. Director, RMC Lahore/Peshawar/Karachi/Quetta/Gilgit.
6. Progr ammer, Computer Section, Met. HQs Office, Islamabad, to upload on PMD. website.

BRIEF PARTICULARS

Name: _____
Father's/Husband's Name: _____
Date of Birth: _____ Domicile _____
Marital Status: _____ CNIC No. _____
Date of Joining in Govt. Service _____
Present posting/BPS _____
Date of appointment in present Grade _____
Service Group _____
Qualification: _____

Experience:

- a) Total Government Service _____ Years
- b) In relevant Ministries/Division/Offices _____ (Yes/No)

If yes, indicate the following information:-

Name of Ministry/Division/Office	Period Served	Subject dealt
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Previous foreign posting: _____ (Yes/No)

If yes, indicate Post/Station: _____

Official Address: _____

Residential Address: _____

Telephone (Office) _____ Fax _____ Residence _____

E-mail _____ Cell No. _____

I wish to appear for the written test to be conducted by LUMS, Lahore at Pakistan on any station

Signature: _____

Name: _____

Designation/Department _____

Note:

Please send this form duly filled along with a Photocopy of CNIC and two recent photographs.
*(Photograph to be attested by a minimum BS-17 officer)

No.
2- Photograph